



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3510

<b>SERIAL NUMBER</b> 09/753,082	<b>FILING DATE</b> 12/28/2000 <b>RULE</b>	<b>CLASS</b> 714	<b>GROUP ART UNIT</b> 2184 <i>2114</i>	<b>ATTORNEY DOCKET NO.</b> 10559/316001/P9677	
<b>APPLICANTS</b> Anthony N. Sarra, Herriman, UT; David A. Eatough, Herriman, UT;					
<b>** CONTINUING DATA *****</b> <i>None</i>					
<b>** FOREIGN APPLICATIONS</b> <i>None</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 06/18/2001</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>ML</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 30 <i>26</i>	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 20985					
<b>TITLE</b> Repairing applications					
<b>FILING FEE RECEIVED</b> 1020	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		